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Gretchen King

# N THE UNITED STATES PATENT AND TRADEMARRYOFFICE

Applicants:

David M. Holbrook

Serial No.:

10/002,793

Filing Date:

November 15, 2001

Title:

"Apparatus and Method For

Organizing And-0r Presenting Data"

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Attorney Docket No.: HLB-1001-US

**Examiner: Not Assigned** 

Group Art No.: 2171

Attention: Box Missing Parts **Assistant Commissioner of Patents** 

Washington, DC 20231

# RESPONSE TO NOTICE TO FILE CORRECTED APPLICATION PAPERS FILING DATE GRANTED

In response to the Notice to File Corrected Application Papers, mailed January 7, 2002, enclosed are forty (40) sheets of drawings and Abstract that does not exceed 150 words in length for the referenced application. Under separate cover, applicant is submitting the formal drawings to the attention of the Official Draftsman. Also enclosed is a copy of the form entitled Notice to File Corrected Application Papers Filing Date Granted.

The Commissioner is authorized to charge any additional fees or credit any overpayments to Deposit Account 13-0010 (HLB-1001-US).

Respectfully submitted,

Date: February 28, 2002

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APPLICATION NUMBER

FILING/RECEIPT DATE

FIRST NAMED APPLICANT

ATTORNEY DOCKET NUMBER

10/002,793

11/15/2001

David M. Holbrook

HLB-1001-US

24923 PAUL S MADAN MADAN, MOSSMAN & SRIRAM, PC 2603 AUGUSTA, SUITE 700 HOUSTON, TX 77057-1130



CONFIRMATION NO. 5294
FORMALITIES LETTER
\*CC000000007271255\*

Date Mailed: 01/07/2002

### NOTICE TO FILE CORRECTED APPLICATION PAPERS

# Filing Date Granted

This application has been accorded an Application Number and Filing Date. The application, however, is informal since it does not comply with the regulations for the reason(s) indicated below. Applicant is given **TWO MONTHS** from the date of this Notice within which to correct the informalities indicated below. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a)

The required item(s) identified below must be timely submitted to avoid abandonment:

- Substitute drawings in compliance with 37 CFR 1.84 because:
  - drawings have a line quality that is too light to be reproduced (weight of all lines and letters must be heavy enough to permit adequate reproduction) or text that is illegible (reference characters, sheet numbers, and view numbers must be plain and legible) see 37 CFR 1.84(l) and (p)(1));
- An Abstract not to exceed 150 words in length, commencing on a separate sheet (37 CFR 1.72(b)).

A copy of this notice MUST be returned with the reply.

Customer Service Center

Initial Patent Examination Division (703) 308-1202

PART 2 - COPY TO BE RETURNED WITH RESPONSE

## COPY OF PAPERS ORIGINALLY FILED

Please type a plus sign (+) inside this box -+ PTO/SB/21 (08-00)
Approved for use through 10/31/2002. OMB 0651-0031
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE he Raperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. 10/002,793 Application Number TRANSMITTAL November 15, 2001 **Filing Date** David M. Holbrook **FORM First Named Inventor** 2171 (to be used for all correspondence after initial filing) **Group Art Unit Examiner Name** 44 **HLB-1001-US** Total Number of Pages in This Submission Attorney Docket Number **ENCLOSURES** (check all that apply) After Allowance Communication Assignment Papers Fee Transmittal Form (for an Application) to Group Appeal Communication to Board Fee Attached Drawing(s) of Appeals and Interferences Appeal Communication to Group Licensing-related Papers Amendment / Reply (Appeal Notice, Brief, Reply Brief) Petition After Final **Proprietary Information** Petition to Convert to a Affidavits/declaration(s) **Provisional Application** Status Letter Power of Attorney, Revocation Change of Correspondence Address Other Enclosure(s) (please Extension of Time Request ā identify below): Terminal Disclaimer Ų 1. Abstract **Express Abandonment Request** 2. Postcard Request for Refund 3. Copy of Notice to File Corrected Application Papers. Information Disclosure Statement Ш CD, Number of CD(s) H Certified Copy of Priority Document(s) Remarks Response to Missing Parts/ The Commissioner is authorized to charge any under payment Incomplete Application or credit any overpayment to Deposit Account No. 13-0010 Response to Missing Parts (HLB-1001-US) under 37 CFR 1.52 or 1.53 SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Firm Chandran D. Kumar, Registration No.48,679 Individual name Signature Date 02/28/02 CERTIFICATE OF MAILING I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: 02/28/02 Gretch n King

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

F bruary 28, 2002

Date

Typed or printed name

Signature